Pase:001

Political Reporting Ply/

| 497 | Contribution | Report |
|-----|--------------|--------|
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Amounts may be rounded to whole dollars.

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LOS ANGELES COUNTY ON REPORT

| NAME OF FILER | | | Date of | Date Stamp CALIFORNIA 407 | |
|------------------------|-----------------------------------|----------|-----------------------|---------------------------|--|
| RESIDENTS FOR PROGRESS | | | This Filing09/29/2021 | 2021 SEP 3 CALIFORNIA 497 | |
| AREA CODE/PHONE NUMBER | CODE/PHONE NUMBER (if applicable) | | Downert No. 02021 | CAMPAIGN FINANCE | |
| (310) 817-6679 | 310)817-6679 1412383 | | Report No. 92921 | | |
| STREET ADDRESS | | | ☐ Amendment | 611232 | |
| | | | to Report No. | (911 2 32 | |
| CITY | STATE | ZIP CODE | (explain below) | | |
| Inglewood | CA | 90301 | No. of Pages1 | | |

2. Contribution(s) Made

| DATE MADE | FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION | AMOUNT OF CONTRIBUTION | DATE OF ELECTION (IF APPLICABLE) |
|--------------|---|---|---|-------------------------------------|
| 09/29/2021 | | Sharma Henderson City Council Member City of Carson District 4 | 1,142.65 Non-Monetary Contribut Campaign Literature | 11/02/2021 ion |
| 09/29/2021 | Inglewood, CA 90301 | Sharma Henderson City Council Member City of Carson District 4 | 1,000.00 Non-Monetary Contribut Mail Consulting | 11/02/2021 on |
| | | | | , |
| | | | , | |

| Reason for Amendment: _ | | |
|-------------------------|--|--|
| | | |
| | | |

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FPPC Form 497 (Feb/2019)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
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